


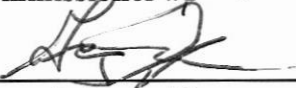
**THE COURT TO ADJOURN**

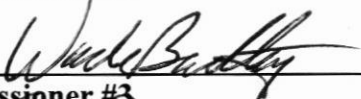
There being no further business to come before the Court, upon motion by Commissioner Price, seconded by Commissioner Anglin, and carried unanimously, the meeting was **ADJOURNED AT 9:44 A.M.**

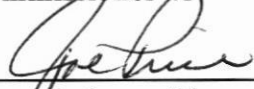
**MINUTES APPROVED DECEMBER 11, 2023:**

  
\_\_\_\_\_  
County Judge

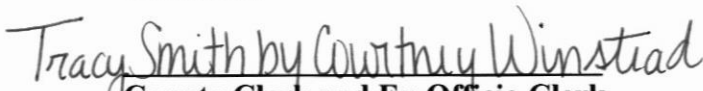
  
\_\_\_\_\_  
Commissioner #1

  
\_\_\_\_\_  
Commissioner #2

  
\_\_\_\_\_  
Commissioner #3

  
\_\_\_\_\_  
Commissioner #4

**ATTEST:**

  
\_\_\_\_\_  
County Clerk and Ex-Officio Clerk

**Of the Commissioners' Court of Hopkins County, Texas**

